**Yukon Food for Learning Association**

 **Grant Application - 2019/20 School Year**

**Section 1 General Information**

School: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ContactPerson: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Phone: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 2 Funding Requested for 2019/20**

**Balance on hand at end of 2018/19 School Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Presidents Choice Children’s Charity - amount requested \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yukon Food for Learning Association – amount requested \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other funding expected \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Funding – needed for 2019/20 \_**\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are requesting an increase, please explain why you feel you need increased funding for this school year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please ensure that either the originals or a copy of all receipts for food, etc. purchased with YFFLA funding have been provided.**

**Your grant will not be considered until those receipts are received**

**Section 3 Program Description**

## Number of students expected for the upcoming School Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Grades \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## What type of school food program do you offer?

|  |  |  |  |
| --- | --- | --- | --- |
| Meal Type | Yes/No | Number of Days per Week  | Number of Students per Week  |
| Breakfast |  |  |  |
| Lunch |  |  |  |
| AM Snack |  |  |  |
| PM Snack |  |  |  |

Other information about your school food program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please attach a sample weekly menu.**

**Section 4 Program Improvements**

Are there any program changes you are planning for the upcoming school year?

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Do you have any suggestions that would make the YFFLA granting process work better?

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### Section 5 Agreement and Signatures

**If a grant is provided, the recipient agrees to the following:**

* The recipient will ensure the funded program embraces YFFLA’s Vision: Our vision is a Yukon where every student has access to nutritious healthy food while at school. YFFLA will support school-based nutrition programs and will encourage lifelong healthy eating programs.
* Upon request, the recipient will permit YFFLA or persons authorized by it to perform a review and/or evaluation of the activities for which the funds were granted.
* The recipient will abide by all other terms and conditions of the grant that may be imposed by YFFLA at the time of funding.
* The recipient will provide 2 reports on activities. The **first** on the period between the beginning of the school year and January 31 and the **second** for the period from February 1 to the end of the school year. The reports will include the following:
1. Monthly Reports of the types of meals provided and the number of students served
2. Financial Report
3. Receipts – either the original or copies of receipts for food purchased

### Section 7 Authorization and Execution

Authorization must be **signed by** the school principal or vice-principal.

The undersigned hereby certify that the above information is true and accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

**Please return by Email to** **ykfoodforlearning@gmail.com** **or by mail to**

|  |  |
| --- | --- |
| **Canada Post** YFFLABox 72, Whitehorse, Yukon Y1A 5X9 | **YG Internal Mail**YFFLA  |